MEMORANDUM OF DONATION TO JOHNSON COUNTY

Approved

STATE OF TEXAS §
KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON §

Comes now Charles E. Charman, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Charles E. Chapmad Printed Name of Donor	
Signature of Donor	3/4/19 Date
JOHN PERCIFIELD JOHC	3- 25-19
Approved and Accepted by:	april 8, 2019
Commissioners Court	Date V
Roger Harmon, Jo Voted: yes,	hnson County Judge no, abstained
Rick Bailey, Comm. Pct. #1 Voted:yes,no,abstained	Kenny Howell, Comm. Pct. #2 Voted: no, abstained
Jerry D. Stringer, Comm. Pct. #3 Voted:yes,no,abstained	
ATTEST: Becky Ivey, County Clerk	SECONERS COLPANA SECONE

APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

	MAN. MOST	docume	IMENTS R F PROPE E J.S. CNTS ARE	
	IN the	,		
3.				

5.	 	 	 -	 	

Estimated Value

APR 8 2019

MEMORANDUM OF DONATION TO JOHNSON COUNTY

Approved

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now <u>Curty Sensis Wylee</u>, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Cindy Dennis Wylie Printed Name of Donor
Cindy Dennis Wylie 3/6/19 Signature of Donor Date
6/10 Newcastle, Houston, Seyes Address, City and State
Approved and Accepted by JCHC: John Percifield, Chairman
Date: 3-25-19
Approved and Accepted by: Commissioners Court Date Quil 8, 2019 Date
Rick Bailey, Comm. Pct. #1 Voted:yes, no, abstained Kertny Howell, Comm. Pct. #2 Voted:yes, no, abstained Jerry D. Stripper, Comm. Pct. #3 Larry Woolley, Comm. Pct. #4
ATTEST: Becky Ivey, County Clerk Noted:yes, no, abstained Noted:yes, no, abstained ATTEST: Becky Ivey, County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Person	al Property (Describe item in detail)		Estimated Value	
			2	
1.	1917 Cleburne Hegh	•	<u> </u>	
	good condition			
2.		`		
3.				
			·	
•				
4.				
٠				
-				
5.				• .
•				

						FY 2019
On this the	8th	day of	April	2019, the Commssioners' Court, with the following	lowing members being present	Commissioners Court
•		Roger Harr Rick Bailey Kenny How Jerry D. Str Larry Wool	vell ringer	- County Judge - Commissioner Pct #1 - Commissioner Pct #2 - Commissioner Pct #3 - Commissioner Pct #4		APR 8 2019 Approved
The following	g proce	edings were	had, to-wit:			
THA Johnson Cou			ofore, on Se	ptember 24, 2018 the Court heard and approve	d the budget for the year 2019 (for
WH similar kind	EREAS, and fun	on proper ag d. The trans	oplication, th sfer does no	ne Commissioners' Court has transferred an exis t increase the total of the budget.	ting budget surplus to a budget	of a
The	followi	ng transfers	to said budg	get are hereby authorized:		
Department	Name:			Precinct 4	Department #:	0180-615
TRANSFER <u>F</u>	ROM:					
	IT NUM ipment	BER NAME Lease		ACCOUNT NUMBER 0180-6150-54640-HS	***************************************	AMOUNT 75.00
TRANSFER I	 O:			TOTAL TRANSFERRED FROM:	- Control of the Cont	\$75.00
		BER NAME		ACCOUNT NUMBER 0180-6150-53140-HS		AMOUNT 75.00
				TOTAL TRANSFERRED TO:		\$75.00
EXPLANATION Budget Short			-/ 7	, /		
Department	t Head:	-St	ury,	(Novellay	Date: 4	1-19
THE COUNT	Y OF JO	HNSON	/	ROUND DOLLARS ONLY		
BY:	3	Roger	Harmon, Cou	towner)		
Data raceiva	d hu tha	County Judge	's Office	Date Receive	ed by Budget Coordinator:	

FY 2019

							112	.013
On this the	8th	day of	April	2019, the Co	mmssioners' Court, with the f	following members being pr	esent	
•		_		·····			Commission	ers Court
		Roger Harr		-	County Judge			
		Rick Bailey		-	Commissioner Pct #1		APR 8	2019
		Kenny How	vell .	-	Commissioner Pct #2			
		Jerry D. Str	inger	-	Commissioner Pct #3		Appr	^ _^
		Larry Wool	ley	-	Commissioner Pct #4		Thhi	OAG
The following	g proce	edings were	had, to-wit:					
THA Johnson Cou			ofore, on Se	otember 24, 201	.8 the Court heard and approv	ved the budget for the year	2019 for	
					rs' Court has transferred an extal of the budget.	kisting budget surplus to a b	udget of a	
				et are hereby au	-			
Department I	Name:			P	urchasing	Department #:	4080	
			······································			•		
TRANSFER <u>FF</u>	ROM:							
ACCOUNT	TNUMI	BER NAME			ACCOUNT NUMBER		AMOUNT	
		oducts			0100-4080-53400-GG		375.00	
		/laintenance			0100-4080-54500-GG	_	1,000.00	
vemere nep	,	num condition	-		0200 -1000 3 1500 33			
			_					
		· · · · · · · · · · · · · · · · · · ·					······································	
			_					
		·		T	OTAL TRANSFERRED FROM:		\$1,375.00	
TRANSFER TO	<u>)</u> :							
ACCOUNT	T BIL 18 41	DED NAME			ACCOUNT NUMBER		AMOUNT	
		BER NAME			ACCOUNT NUMBER		AMOUNT	
Dues 8	& Confe	erences			0100-4080-54100-GG	-	1,375.00	
			_		**************************************		 	
		,						
			_				<u> </u>	
	· · · · · · · · · · · · · · · · · · ·		_		TOTAL TRANSFERDED TO		Ć1 27F 00	
					TOTAL TRANSFERRED TO:		\$1,375.00	
EXPLANATION	N:							
To cover bud		rtage			angan er er en en er			
				.,	·			
Department I	Head:			······································		Date:		
THE COUNTY	OF 101	INCON			DOLLARS ONLY			
THE COUNTY	OF 101	NOCKI	. \		ROUND DOLLARS ONLY			
	7		47	_				
BY:	1	adm	02740	mem				
		Roger H	larmon, Coun	ty Judge				
Data raceius	hu tha C	-احماسية بطورية	Office		Data Bassis	ved by Budget Coordinator:		
Date received	by the C	onity Juage s	onice: _	······································	Date Receiv	ved by budget cooldinator:		

							FT Z	OTA
On this the	8th	day of	April	2019, the Comms	ssioners' Court, with the fo	ollowing members being	present Commissio	ners Cour
		Pogor Harn	202		County ludge		Λ D.D. 0	0014
		Roger Harn Rick Bailey	ion		County Judge Commissioner Pct #1		APR 8	2019
		Kenny How	اام		Commissioner Pct #2			
		Jerry D. Stri			Commissioner Pct #3		Ann	
		Larry Wool	-		Commissioner Pct #4		Appr	OA60
The following	g proce	edings were l	had, to-wit:					
THA Johnson Cou			ofore, on Se	ptember 24, 2018 the	e Court heard and approve	ed the budget for the ye	ar 2019 for	
				e Commissioners' Co t increase the total of	ourt has transferred an exis f the budget.	sting budget surplus to a	a budget of a	
The	followi	ng transfers t	o said budg	et are hereby author	ized:			
Department	Name:		· · · · · · · · · · · · · · · · · · ·	Sheril	if-Jail	Department #:	561	
TRANSFER <u>F</u>	ROM:							
	,	DED ALABAT			CCOLINIT NU INADED		AMOUNT	
	s & Ser	BER NAME			CCOUNT NUMBER LOO-5610-54000-LE		540.00	
160	3 00 301	vices			.00-3010-34000-LL	. 	340.00	
······			_	 				
			_					
			•••					
			_	TOTAL	L TRANSFERRED FROM:		\$540.00	
TRANSFER TO	O :							
	_							
		BER NAME	_		CCOUNT NUMBER		AMOUNT	
Vertex-	SCAAP	Espenses		01	100-5610-54650-LE		540.00	····
			-			_		, , , , , , , , , , , , , , , , , , ,
			_				· · · · · · · · · · · · · · · · · · ·	
		<u> </u>						····
			_					
			_					
				тот.	AL TRANSFERRED TO:	_	\$540.00	
EXPLANATIO To cover sho		grant evnen	202					
10 cover site	·	grant expen	3 C3					
Department	Head:		***************************************	· · · · · · · · · · · · · · · · · · ·		Date:		
THE COUNTY	OF JOI	INSON		RO	UND DOLLARS ONLY			
			11					
BY:	<u> </u>	som	wFE	(money				
		Roger H	armon, Coun	ty Judge				
Date received	by the C	County Judge's	Office: _		Date Receive	ed by Budget Coordinato	or:	

FY 2019

On this the 8th	day of April	2019, the Commssioners' Court, with the follow	ving members being pres	entCommissioners Colli
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		APR 8 2019 Approve
The following prod	ceedings were had, to-wit	:		
THAT WH Johnson County, a		eptember 24, 2018 the Court heard and approved the	ne budget for the year 20	19 for
		he Commissioners' Court has transferred an existing of increase the total of the budget.	g budget surplus to a bud	get of a
The follow	wing transfers to said bud	get are hereby authorized:		
Department Name	:	Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>FROM</u> :				
ACCOUNT NUM Petroleum		ACCOUNT NUMBER 0100-5600-53400-LE	*********	AMOUNT 11,900.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$11,900.00
ACCOUNT NUMBER NAME Small Tools & Supplies Uniforms		ACCOUNT NUMBER 0100-5600-53300-LE 0100-5600-53330-LE		AMOUNT 7,640.00 4,260.00
EXPLANATION:	veni.	TOTAL TRANSFERRED TO:	· <u>************************************</u>	\$11,900.00
To cover projected	l shortfalls			
Department Head:			Date:	
THE COUNTY OF JO	DHNSON	ROUND DOLLARS ONLY		
ву:	Roger Harmon, Cou	nty Judge		
Date received by the	County Judge's Office:	Date Received by	y Budget Coordinator:	·

Department Name:	<u>JP#9</u>			
Seminar Name:	Texas Counties + +	he Mentally III: Brillying the Gap		
Purpose:	Training			
Place:	Georgetown			
Date:	July 18-19, 2019			
Who Will Be Attend Judge Rober	ding:			
	g/ Seminar is necessary for the for	ollowing reasons:		
Improv	e work performance	Required certification		
Attach Registration Form and Complete the following information: Amount of registration \$000 Date registration is due Return check to department head Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:				
•				
SEND FOR	M TO COUNTY JUDGE'S OFF	FICE		
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:		
APPROVED	BY COMMISSIONER'S COURT:	Commissioners Court APR 8 2019 DATE:		

ORIGINAL

MAR 25'19 PM 4:06

Training / Seminar Approval Form

Department Name:	JP#4					
Seminar Name:	Impaired Driv	ver Symposium				
Purpose:	Training					
Place:	Austin					
Date:	July 25-26, 20	0/9				
Who Will Be Attend Judge Robert	ing:					
	y Seminar is necessary for the	ne following reasons:				
•	work performance	Required certification				
Amount of regi	Attach Registration Form and Complete the following information: Amount of registration \$ 0.00 Date registration is due					
	neck to department head					
	Freasurer to mail check with regis					
If an advance is	requested, attach a completed Jo	ohnson County Travel Form.				
Deptartment Head S	Signature: Chat's	3/4				
SEND FOR	M TO COUNTY JUDGE'S (OFFICE				
RECEIVED E	SY COUNTY JUDGE'S OFFI	CE DATE:				
APPROVED E	BY COMMISSIONER'S COUR	T: Commissioners Court DATE:				

APR 8 2019

Department Name:	Constable Pct 4					
Seminar Name:	Justices of the Peace and Constables Association Education Conference					
Purpose:	Training					
Place:	South Padre					
Date:	June 24-28					
Who Will Be Attend Tim Kinman	ing: 	Robert Herod				
Daniel Collins	-					
This Training	/ Seminar is necessary for the fo	llowing reasons:				
x Required con	tinuing education x Job	training				
x Improve worl	k performance	Required certification				
Attach Regist	ration Form and Complete the f	Collowing information:				
Amount of regis	stration \$ 600.00 Date	e registration is due asap				
Return ch	eck to department head					
xRequest Treasi	urer to mail check with registration					
If an advance is	If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature:						
*SEND FOR	*SEND FORM TO COUNTY JUDGE'S OFFICE*					
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:				
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court DATE:				
· · · · · · · · · · · · · · · · · · ·		APR 8 2019				

ORIGINAL

Department Name:	Auditor		
Seminar Name:	TAC Management and Risk	Conference	
Purpose:	training		
Place:	San Marcos, Texas		
Date:	April 10-12, 2019		
Who Will Be Attending: J. R. Kirkpatrick			

This Training	/ Seminar is necessary for the	following reasons:	
Required	d continuing education	x Job training	
x Improve work	c performance	Required certification	
Attach Regist	ration Form and Complete the	e following information:	
Amount of regis	stration \$ n/c D	ate registration is due by inv	voice
Return ch	Return check to department head		
Request T	reasurer to mail check with registr	ation	
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: J. R. Kirkpatrick			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICI	3	DATE:
APPROVED B	Y COMMISSIONER'S COURT:	Commissioners Court	DATE:
		APR 8 2019	

Department Name:	Auditor		
Seminar Name:	Texas Assn. of County A	Auditors Institute	
Purpose:	training		
Place:	Austin, Texas		
Date:	May 7-10, 2019		
Who Will Be Attend Jennifer Lyon	ing: 	Norman Buck	
This Training	z/ Seminar is necessary for	r the following reasons:	
Require	d continuing education	x Job training	
x Improve wor	k performance	Required certification	
Attach Regist	ration Form and Comple	te the following information:	
Amount of regi	stration \$ 320.00	Date registration is due by inve	oice
Return ch	neck to department head		
x Request	Treasurer to mail check with	registration	
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: J. R. Kirkpatrick			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OF	FICE	DATE:
APPROVED B	SY COMMISSIONER'S COU	URT: Commissioners Colli	DATE:

Department Name:	District Clerk		
Seminar Name:	20 th Annual GCAT Conference		
Purpose:	Continuing Education & Training		
Place:	College Station, TX		
Date:	May 13 - 17, 2019		
Who Will Be Attend	ing:	Bonnie Lain	
This Training	Seminar is necessary for the fol	llowing reasons:	
X Required con	ntinuing education X Joh	training	
X Improve wor	X Improve work performance Required certification		
Attach Registration Form and Complete the following information:			
Amount of regi	stration \$ 195 Date	registration is due 4/30/1	8
Return ch	neck to department head		
X Request Trea	surer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature:			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	SY COUNTY JUDGE'S OFFICE		DATE:
APPROVED E	BY COMMISSIONER'S COURT: _	Commissioners Court APR 8 ZU19	DATE:



Department Name:	Emergency Management		
Seminar Name:	Texas Emergency Management Conference		
Purpose:	Emergency Management Training and Updates		
Place:	San Antonio		
Date:	04/15 - 04/18 2019		
Who Will Be Attending: Jamie Moore			
This Training	/ Seminar is necessary for the following reasons:		
Required	d continuing education x Job training		
x Improve work	k performance Required certification		
Attach Registration Form and Complete the following information:			
Amount of regis	stration \$ 200 Date registration is due 03/25		
Return ch	neck to department head		
Request Tr	reasurer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature:			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED BY COUNTY JUDGE'S OFFICE DATE:			
APPROVED BY COMMISSIONER'S COURT:Commissioners Count			

Department Name:	Extension		
Seminar Name:	D3 ANR Horticulture Training	<u> </u>	
Purpose:	Job Training		
Place:	Henrietta, TX		
Date:	5/22/19 - 5/23/19		
Who Will Be Attending: Justin Hale, CEA-AgNR			
This Training/ Seminar is necessary for the following reasons: Required continuing education xx Job training			
•	work performance	Required certification	
Attach Registration Form and Complete the following information:			
Amount of regis	tration \$ 0 Date	e registration is due	
Return ch	eck to department head		
Request	Treasurer to mail check with registrat	ion	
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S COURT: _	Commissioners Court DATE: APR 8 2019	

APR 2'19 AM 9:46

Department Name:	Extension/251		
Seminar Name:	Texas 4-H Roundup		
Purpose:	Job Training College Station, TX		
Place:			
Date:	6/10/19 - 6/14/19		
Who Will Be Attend Kristen Clark, CEA Development	•	Justin Hale, CEA - Agriculture & Natural Resources	
Keely McCrady, C Community Health			
Required Improve	d continuing education work performance	xx Job training Required certification	
	ration Form and Complete	the following information:	
Amount of regi		Date registration is due	
	k to department head		
-	easurer to mail check with regist requested, attach a completed J		
Deptartment Head S	lignature: <u>Kristen Clark</u>		
SEND FOR	M TO COUNTY JUDGE'S	OFFICE	
RECEIVED E	SY COUNTY JUDGE'S OFF	PICE DATE:	
		Commissioners Court	
APPROVED E	BY COMMISSIONER'S COUR	RT: APP & 2010 DATE:	

ORIGINAL

APR 2'19 PM 1:11

Department Name:	Tax Office			
Seminar Name:	85 th Annual Tax Assessor-Colle	ctors Association Conference		
Purpose:	continued education			
Place:	Galveston, TX.			
Date:	June 9, 2019 through June 13, 2	2019		
	Who Will Be Attending: Samantha Damron			
Cindy Leonard				
This Training	g/ Seminar is necessary for the fol	llowing reasons:		
x Required cor	ntinuing education x Job	training		
X Improve	e work performance	Required certification		
Attach Regis	tration Form and Complete the fo			
Amount of regi	istration \$ 500.00 Date	registration is due June 9th 2019		
X Return check	X Return check to department head			
Request	Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.				
Deptartment Head Signature: Darla Ashley				
SEND FORM TO COUNTY JUDGE'S OFFICE				
RECEIVED I	BY COUNTY JUDGE'S OFFICE	DATE:		
APPROVED	BY COMMISSIONER'S COURT: _	Commissioners Courbate:		